



**PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE**

**APRIL 9, 2018/4:00 PM**

**CITY HALL/ FIRST FLOOR CONFERENCE ROOM**

**CURRENT BOARD MEMBERS:** Councilmember Julie Mayfield (Chair), Vice-Mayor Gwen Wisler, Councilmember Vijay Kapoor

**AGENDA**

**CALL TO ORDER**

**1. APPROVAL OF MINUTES**

**2. UPDATES/REPORTS**

- a. Monthly Innovation Districts Update** (Report Only)
- b. Comprehensive Plan Timeline and Process Update** (Report Only)
- c. Strategic Partnerships 2017 Update** (Report Only)

**3. NEW BUSINESS**

- a. Consideration of Agreement for Memorial Day Ceremony**  
*- Jon Fillman, Economic Development Specialist*
- b. Consideration of Lighting Ordinance Revisions**  
*- Ben Woody, Development Services Director*
- c. May PED Meeting Date**

**4. PUBLIC COMMENT** (3 min each)

**ADJOURNMENT**

The next meeting will be held on **May 14, 2018**. For more information on the Planning and Economic Development Committee, please visit the board's webpage at:

[www.ashevillenc.gov/council/committees/planning\\_n\\_economic/](http://www.ashevillenc.gov/council/committees/planning_n_economic/)